

## CHURCH MATTERS.

**Religious Notices.**  
**FIRST PRESBYTERIAN CHURCH.**—Rev. H. W. Ballantine, Pastor. Public worship on the Sabbath at 10.30 A. M. and 7.30 P. M. Sunday-school at 12 M. Sunday-school prayer meeting, Sabbath, at 7 P. M. Weekly prayer meeting, Thursday, at 7.45 P. M.

**FIRST BAPTIST CHURCH.**—Rev. Ezra D. Simons, Pastor. Sunday services: Preaching at 10.30 A. M. and 7.30 P. M. Sunday-school at 12 M. The Lord's Supper on the first Sabbath of each month, close of morning service. Temperance Meeting on Tuesday evenings. Prayer Meeting Thursday evenings. Young People's meeting, Sabbath evening at 6.30 o'clock.

**METHODIST EPISCOPAL CHURCH.**—Rev. D. R. Lowrie, Pastor. Sunday services: Preaching, 10.30 A. M. and 7.30 P. M. Sunday-school at 2.30 P. M. Prayer meeting, Thursday evening at 7.45. Class meetings, Tuesday and Friday evenings at 7.45.

**THE WESTMINSTER PRESBYTERIAN CHURCH.**—Fremont Street, corner Franklin. Rev. S. W. Duffell, Pastor. Sabbath services, 10.30 A. M. and 7.30 P. M. Sunday-school at 12 M. Weekly prayer meeting at 8 o'clock each Thursday evening, in Chapel parlor.

**CHRIST CHURCH (EPISCOPAL).**—Liberty Street. Rev. W. G. Farrington, D. D., Rector. Morning service, 10.30 o'clock. Evening service, 7.30. Sunday-school at 3 P. M.

**CHURCH OF THE SACRED HEART.**—Rev. J. M. Nardello, Pastor. First mass, 8.30 A. M.; High mass, 10.30 A. M.; Vespers, 3 P. M. Sunday-school, 2.30 P. M.

**BERKELEY UNION SABBATH SCHOOL.**—Held in Berkeley School-house, Bloomfield Avenue, every Sunday at 3 o'clock P. M. John A. Skinner, Superintendent. All are welcome.

**WATSESSING M. E. CHURCH.**—Rev. J. Cowans, Pastor. Sunday services: Preaching, 10.30 A. M. and 7.30 P. M. Sunday-school, 2.30 P. M. Prayer meeting, Thursday evening at 7.45. Class meeting on Tuesday evening at 7.45.

**ST. PAUL'S PROTESTANT EPISCOPAL CHURCH.**—Rev. Daniel I. Edwards, Rector. Morning service, 10.30 o'clock; evening service, 7.30. Sunday-school, 3 P. M.

**GERMAN PRESBYTERIAN CHURCH.**—Rev. John M. Enslin, Pastor. Hours of service, 10.30 A. M. Sunday-school, 2 P. M. Prayer meeting, Tuesday evening, 7.45.

**REFORMED CHURCH (Brookdale).**—Rev. Pastor. Sabbath services, 10.30 A. M. and 7.30 P. M. Sunday-school, 9 A. M. E. G. Day, Superintendent. Prayer meeting, Wednesday evening.

**HOPE CHAPEL.**—Sunday-school every Sabbath at 8.30 P. M. John G. Broughton, Superintendent.

**SILVER LAKE.**—Sabbath-school held every Sunday, in the hall, at 3 P. M. Charles A. Hubbs, Superintendent. Gospel meeting every Sabbath evening at 7.30 o'clock. Prayer and Conversational meeting, Friday evening.

**BLOOMFIELD'S S. S. TEACHERS' NORMAL CLASS.**—Rev. W. H. Frothingham, Leader. Meets on Wednesday evening of each week, at 8 o'clock, in the Sunday-school rooms of the First Presbyterian Church. Sunday-school teachers, workers, and friends are cordially invited.

**THE REV. A. C. FRISSELL** will preach in Westminster Chapel to-morrow morning, and will present the cause of the American Tract Society.

A PINE literary and musical programme has been proposed in connection with the tea party at the M. E. Chapel on Wednesday next.

## More About Lotteries.

*To the Bloomfield Citizen:*  
 I have no desire to trespass on the hospitality of the CITIZEN'S columns, and shall not feel aggrieved if more valuable matter crowds my communication into the waste basket. Nevertheless, being a mixture of Quaker and Methodist, I cannot conscientiously keep still "when the spirit moves" me so strongly to say "amen" as in the present instance. I refer to the editorial and letter in the last CITIZEN regarding lotteries, chances, grab bags, prize packages, stock gambling, and so on, *ad infinitum*; for, on thinking it over, this spirit of something for nothing seems to have permeated almost every avenue of human life and occupation. From the number of "gift enterprises," one might think us a nation of beggars.

Not very long ago a friend of mine, in the innocence of her heart, took the liberty of presenting me with a ticket in a raffle for a set of diamond jewelry, and before I knew it my name had appeared twice in a printed list of the ticket holders. In serene unconsciousness I had myself circulated a dozen or more of the papers containing that list. As soon as my attention was called to it, I wrote expressing my disapproval, and requesting that my name be dropped, and the reason therefore be published. This was very frankly and generously done, but in the same paper the lady also gave her reasons for believing in raffles, as follows:

"A raffle saved our public library from the auctioneer's hammer. Nearly every church in the land has been saved from the auctioneer's gavel by raffles." (I can hardly believe this is true, but if it is, so much the worse for the churches. It made me wince, for my friend of the raffle is not a believer in churches.)

"Sarah B. Cooper, the world renowned Sabbath-school teacher and kindergarten teacher, raffled a bracelet for \$500, and that \$500 has saved, in her kindergarten, many a badly born 'gamin' to a life of usefulness."

"Raffles is upon the same principle as insurance. We pay a small sum and get a large one in case our policy draws a conflagration, and if it does not we get nothing. Some one else has all our money."

I fear that even "Anti-Luck" would not be willing to go as far as that last clause would take him (or her), and yet, it does not seem to me that this principle of insurance, which has taken so large a place in our business world, is greatly responsible for the present gambling

spirit, which is doing so much to undermine morality and industry. I am very glad to hear strong voices calling public attention to these evils. They turn given to "bills and bees." In the editorial, is as pat as anything can be.

Though my "amen" is much longer than I intended, I do want to say just a word in answer to the editor's question as to what those young men, at the Symphony Society, should have done when they returned and found ladies occupying their seats. To my mind the proper thing would have been for the gentlemen to politely inform the ladies that they had returned. I can hardly believe that ladies would take seats in that manner, knowing that they were depriving their rightful owners. The probability is that they thought the gentlemen did not intend to return, and did not know that they had returned. To a person who is not a ready recognizer of faces, the ordinary man looks so much like other men, that one is not easily distinguished from others. A false notion of chivalry deprived these gentlemen of their seats. They would not have been so lost what to do if other gentlemen had taken them. Next time let them forget the sex of the individuals who take their seats, remember that all cities are composed of human beings, and they will have no trouble in deciding how to act. No one can fail to see that the tendency of the age is toward equalization, and the sooner we adjust ourselves to it the better. If women would acquaint themselves with the changes that have been made in the laws regarding their "rights" of property and person in the last fifty years they might be more ready to resign some of their "privileges."

Bloomfield, Dec. 3. Gopher.

## The Children's Home of Montclair.

*To the Bloomfield Citizen:*  
 The Managers of the Children's Home desire to express, through your columns, their very sincere appreciation of the many substantial gifts received during Thanksgiving week from the friends of the Home in Bloomfield and Glen Ridge. The donations this year have been even more numerous and more liberal than heretofore, and finding it impracticable to acknowledge each gift personally, it is hoped that all among your readers who have contributed to the good cheer and comfort of our little ones, will accept this assurance of our hearty gratitude.

MANAGERS OF THE HOME,  
 per M. E. Habberton, Secy.

## Blind Tom at Library Hall.

An audience consisting of not more than thirty persons assembled to hear Blind Tom at Library Hall last Tuesday evening. The programme was that long familiar to the patrons of musical entertainments of this character. The peculiar and abnormal skill of the colored man was exhibited in memory and technique, and the management of the piano through the whole list of selections, although the house could hardly have paid expenses.

## Mike Dunn.

Michael Dunn! Do you know him? Perhaps not; but if you had been in prison and had been turned out of prison, homeless and friendless, and had found yourself in New York City, you would have been pretty likely to find Mike. He knows all the corners of the city, and what is more, he knows that the power of Christ can save the worst man that ever came out of prison. He knows that all experimentalists who were in prison thirty-five years, and for forty-six years he led a criminal life. He was born of a criminal mother, and his father was a thief. He was reckoned one of the smartest thieves in the country. Five years ago he came out of Sing Sing Prison, and when he left the keeper said: "We'll keep your place, Mike, for six weeks; you'll be back by that time." But Mike—everybody calls him Mike and respects him no less for doing so—found out that Christ Jesus came into the world to save sinners, and he put the two discoveries together, and made them personal to himself.

And then, himself saved, he began to look about to see how he could save men of his class. He saw at once that he must have a home for them to go to when they came out into the world, and he had a wholesome reaction from his old life in the thought that every man ought to earn what he ate. So he pawned his coat, and hired a room in the lower part of the city, and he locked the door and knelt down and vowed before his God that no ex-convict should be turned from that shelter as long as its size held out; and he vowed, moreover, that no man should enter a room in his house till he had earned it. That was a small beginning, but he found work for men to do there—and he led men to Christ there—and eleven hundred ex-convicts have found shelter and life under the roof of "Michael Dunn's House of Industry." Now the institution has a house that cost \$40,000, and yet there is not a worse man in the place than the first one who was turned from its doors for lack of room. Michael Dunn ought to have a house of India rubber elasticity—a house as big as his heart—and I wish him! I heard Michael Dunn tell his story at a prison reform prayer-meeting last week. I know it was all true; and there is a great deal more of it that I would like to repeat, if only had time.—W. M. F. *Rounds in National Baptist.*

## An Old Song Analyzed.

You all know the old "Sing a song of sixpence," but have you ever read what it is meant for?

The four-and-twenty blackbirds represent the twenty-four hours. The song of the pie is the world, while the top crust is the sky that overarches it. The opening of the pie is the day dawn when the birds begin to sing, and surely such a sight is fit for a king.

The king, who is represented as sitting in his parlor counting out his money, is the sun, while the gold pieces that slip through his fingers as he counts them, are the golden sunshine.

The queen, who sits in the dark kitchen, is the moon, and the honey, with which she regulates her life, is the moonlight.

The industrious maid, who is in the garden at work before the king—the sun—has risen, is day dawn, and the clothes she hangs out are the clouds, while the bird, who so tragically ends the song by "nipping off her nose," is the hour of sunset. So we have the whole day, if not in a nutshell, in a pie.—*Toronto Globe.*

THE late Mr. Carlyle sometimes, among bad ones, coined a very good word, at least so far as forceful expression of its idea went. Prof. Mahaffy writes that he well remembers hearing him use the expression "an exuberance of lackassery" in characterizing the Positivists.

## LITERARY NOTES.

**BYRICK'S PEARL ENGLISH DICTIONARY.** New York: T. Y. Crowell & Co.: pp. 384. Price, 50 cents.

Messrs. T. Y. Crowell and Co. announce and have sent us this little gem of a dictionary. It is in clear pearl type and contains about 15,000 words—all an ordinary mortal wants to use. We have seen people who would have employed more if they had not been confined to a smaller number, which they made to do double and treble duty. But a man who can pull this book out of his vestpocket can easily talk another to death. Its principal merit lies in its small size and small price, together with its great supply of words. Many very familiar ones are left out in order to give room for those which take us to the dictionary. In reality this is just the book for a merchant's desk, a lady's table and a scholar's shelf. Its binding and style are both very neat, and it is only 2 1/2 by 3 1/2 inches.

We have received the *Manhattan Magazine* for November and December of the current year. It is steadily taking its place, although it is compelled to meet the rivalry of *The Century* and *Harper's Magazine*. Its typographical form is excellent, and its illustrations are decidedly improving with every number. While we can scarcely pause to particularize its various articles, we can safely declare that the standard of readability is that which the editors have plainly set for themselves, and these numbers prove that they have kept to their standard. The price of the *Manhattan* is low, being three dollars a year by mail. The agency for this vicinity is in the hands of Mr. Chas. R. Bourne.

**Meeting of Jersey Temperance Men.** The New Jersey State Temperance Alliance met in Trenton, November 26, with a large attendance of members. A heated discussion took place upon the relation of the Alliance to a third political party. It was finally determined that the Alliance should remain a distinct association, separate from all parties, but working with the party that was friendly to the temperance cause. It was resolved to hold the regular annual meeting at Camden, on December 18 and 19.

**MARRIED.**  
 HARMAN-PAYNE.—In Bloomfield, Nov. 29, 1883, at the residence of Geo. S. Chestnut, Esq., by Rev. E. D. Simons, Charles C. Harman, of Philadelphia, to Miss Anna M. Payne, of Bloomfield, N. J.

## BUSINESS NOTICES.

**DANCING CLASSES.**—Miss Bushnell has reopened her dancing classes at Liberty Hall, Bloomfield, where she will be happy to instruct both beginners and advanced pupils Monday evenings, and childrens classes Saturday afternoons. The waltz taught rapidly. Four tickets, \$2. A monthly social for further particulars address, Box 32, Orange, N. J.

**ELEGANT AND APPROPRIATE CHRISTMAS PRESENTS.**—Messrs. Young, Ladd & Coffin, manufacturers of the popular *Lundborg's Perfumes*, offer a complete line of Perfumes in fancy bottles and hand painted jugs, plush and leather odor cases in every conceivable design. Their store is on the corner of Barclay and Church Streets, New York.

**BEAUTIFUL LAMPS.**—The new goods show the fall at Lawrence's China Store, 611 Broad Street, Newark, excel in Power and Beauty of light, beauty of design and finish anything yet offered in this city.

**LAUTER'S JOURNAL OF MUSIC** for December, just issued, contains the popular songs, "The Kiss on the Shoulder" (from the "Beggars Student"), "Twenty Years Ago," by A. S. Gentry, and others; also, the "Nightingale Polka," by C. Kinkel. It is for sale at Lauter's pianoforte warerooms, Newark.

**"Quick as a Wink."**—Rockwood, 17 Union Square, N. Y., the first to introduce the *Instantaneous Process* in this country, has just received from Europe the latest and important improvements.

**GRAND OPERA HOUSE, NEWARK.**  
 SEASON OF 1883-84.

**FIRST GRAND CONCERT**  
 OF THE

**Schubert Vocal Society**  
 (LOUIS A. RUSSELL, Conductor.)

**TUESDAY, DEC. 18, 1883.**

Miss HENRIETTA BEEBE, Soprano Soloist.

Philharmonic Society Orchestra.

ADMISSION, with reserved seat, \$1.00.

GENERAL ADMISSION only 50 cents.

Season tickets, including two admissions with reserved seats to the concert series, \$10.00.

Box seats open to subscribers only, Tuesday, Dec. 4th, and the public, Tuesday, Dec. 18th, at 10 o'clock A. M., at Danckies & Son's, No. 205 Broad Street.

**The Popular Silk House.**

**McKIRGAN BROS. & LUKE,**

755 BROAD ST., NEWARK, N. J.

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**Brackets, Wall Pockets,**

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**Rogers' Groups, Etc.**

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## LUNDBORG'S PERFUMES.

The Latest Novelties are

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